# 12U 50'x70' Fall Saturday Baseball

## at Maine's Fenway Park & Purnell Wrigley Field





Boys & Girls Clubs and YMCA of Greater Waterville
At the Alfond Youth Center
126 North Street, Waterville, ME 04901
Phone: 873-0684 Fax: 861-8016 www.clubayc.org



Ages: 12U Age Division (Based on April 30, 2019 Age – Cal Ripken Guideline)

Season Team Fee: \$1,060

Program Details: All Games to be played at Purnell Wrigley Field & Maine's Fenway Park turf fields!

Saturday Game Dates: September 7, 14, 21, 28, October 5, 19, \*26 rain date

12 Teams Maximum Capacity

Each team will play 12 games total – 6 Saturdays of Double-Headers/Round Robins

Games will be 6 innings or 1hr. 45 min. length, whichever comes first

Following 2019 Cal Ripken Majors 70' Baseball Rules

All Games will be played on field dimensions of 50' pitching distance; 70' base paths

#### INFORMED CONSENT

I, undersigned, give consent for my child to access the facilities of and participate in programs administered by the Alfond Youth Center. I acknowledge that there are risks associated with all programs and if there are any health concerns a physician should be consulted prior to participation. I understand and agree that the risks in associated with these programs may result in personal injury of any type and accept responsibilities associated with participation in programs and use of facilities. I grant permission for the Alfond Youth Center to provide care for my child in the event of accident or injury. I grant permission for the Alfond Youth Center to take video and/or photographs of my child for the purpose of marketing and promoting the Alfond Youth Center.

| Player Name | Parent Signature | Date |
|-------------|------------------|------|
| 1.          |                  |      |
| 2.          |                  |      |
| 3.          |                  |      |
| 4.          |                  |      |
| 5.          |                  |      |
| 6.          |                  |      |
| 7.          |                  |      |
| 8.          |                  |      |
| 9.          |                  |      |
| 10.         |                  |      |
| 11.         |                  |      |
| 12.         |                  |      |
| 13.         |                  |      |
| 14.         |                  |      |
| 15.         |                  |      |

### 2019 12U 50'x70' Fall Baseball League Team Roster Form

| Team Name:          |              |
|---------------------|--------------|
| Team Colors:        |              |
| Manager/Head Coach: |              |
| Phone # & Email:    | _            |
| Assistant Coaches:  |              |
| Phone # & Email:    | <del>-</del> |
|                     |              |

| Player Name | Jersey<br># | Age<br>(as of April 30, 2019) | Date of Birth |
|-------------|-------------|-------------------------------|---------------|
| 1.          |             |                               |               |
| 2.          |             |                               |               |
| 3.          |             |                               |               |
| 4.          |             |                               |               |
| 5.          |             |                               |               |
| 6.          |             |                               |               |
| 7.          |             |                               |               |
| 8.          |             |                               |               |
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| 10.         |             |                               |               |
| 11.         |             |                               |               |
| 12.         |             |                               |               |
| 13.         |             |                               |               |
| 14.         |             |                               |               |
| 15.         |             |                               |               |

## For Office Use Only:

| Amount Paid | Receipt # | Date Paid | Member | Scholarship<br>Amount | Amount Due |
|-------------|-----------|-----------|--------|-----------------------|------------|
|             |           |           | Yes No |                       |            |